| 6/22/24, 10<br>SL<br>NO. | D:39 AM Mandato                   | ry Disclosure Details   SARAS 5.0<br>DETAILS   |
|--------------------------|-----------------------------------|--|
| 1                        | NAME OF THE SCHOOL                | MOUNT OLIVE MISSION SCHOOL   |
| 2                        | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3                        | SCHOOL CODE (IF APPLICABLE)       | 0769   |
| 4                        | COMPLETE ADDRESS WITH PIN CODE    | BERACHAH LIFE CENTER, DHRMAN, POST BOX. 4, PALAMPUR, KANGRA, HIMACHAL PRADESH - 176061 |
| 5                        | PRINCIPAL NAME                    | Dr. P ABEY THOMAS  |
| 6                        | PRINCIPAL QUALIFICATION           | MBA, PGDM, MPHIL, DBA, (B.Ed)  |
| 7                        | SCHOOL EMAIL ID                   | mountolivemissionschool@gmail.com  |
| 8                        | CONTACT DETAILS (LANDLINE/MOBILE) | 8988331234   |

# **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY     |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE        | https://mountolivemissionschool.com/wp-content/uploads/2024/06/Reg.Certof-Society.pdf  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT      | https://mountolivemissionschool.com/wp-content/uploads/2024/04/NOC.pdf                 |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mountolivemissionschool.com/wp-content/uploads/2024/04/Recognistion-letter.pdf |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE              | https://mountolivemissionschool.com/wp-  |

| 6 | /22/24, 1 | 0:39 AM Mandatory D  | isclosure Details   SARAS 5.0  |
|---|-----------|--|--|
|   | 7         | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://mountolivemissionschool.com/wp-content/uploads/2024/06/Self-Declaration-form.pdf |
|   | 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://mountolivemissionschool.com/wp-content/uploads/2024/04/Water-Safety.pdf          |

### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://mountolivemissionschool.com/wp-<br>content/uploads/2024/06/Fee-Structure-1.pdf                  |
| 2         | ANNUAL ACADEMIC CALENDER   | https://mountolivemissionschool.com/wp-<br>content/uploads/2024/06/MOMS-Annual-<br>Calendar-2024-25.pdf |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://mountolivemissionschool.com/wp-<br>content/uploads/2024/06/School-Management-<br>Committee.pdf  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://mountolivemissionschool.com/wp-<br>content/uploads/2024/06/PTA-Members.pdf                      |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

| 1<br>6/22/24, | PRINCIPAL  10:39 AM Mandatory I            | Dr. P ABEY THOMAS<br>Disclosure Details   SARAS 5.0 |  |
|---------------|--|---|--|
| 2             | TOTAL NO. OF TEACHERS                      | 11  |  |
|               | PGT  | 1   |  |
|               | TGT  | 6   |  |
|               | PRT  | 2   |  |
|               |  |   |  |
| 3             | TEACHERS SECTION RATIO                     | 30:1  |  |
| 4             | DETAILS OF SPECIAL EDUCATOR                | Nil   |  |
| 5             | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr.Robin C.Varughese                                |  |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4046.86 |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 10 & 16 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1 & 12  |

6/22/24, 10:39 AM LINK OF YOUTUBE VIDEO OF THE INSPECTION OF https://www.youtube.com/watch?v=Qc9gp\_ShmZI SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL